MARRIED.

SHOEMAKER–REARICK.

By the undersigned, at the residence of the bride's parents, on the 8th of November, 1887, Mr. Daniel W. Shoemaker and Miss Ella M. Rearick, were united in holy wedlock. May theirs be a happy and pleasant life.

J. B. WAMPLER.

OUR DEAD.

RAUCH.

RAUCH.—Near New Lebanon, Ohio, Nov. 9th, 1887, Alma, only daughter of our friend Jacob Rauch, aged nearly nine years. She was a cousin to the other little Rauch girls, whose death was published a few weeks ago. She was a very intelligent little girl, and wished to get well so that she might be useful in the world, and asked her uncle, our Brother Samuel Rauch, to pray for her to this end. But the great Shepherd had ordered otherwise, and she left this earth to unite with her little cousins to praise God in the upper sanctuary.

P. J. BROWN.

DAVIDSON.

EMMA LAURA DAVIDSON—Sister Emma Laura Davidson, aged 15 years, died of rheumatism and pneumonia at her home, McCan's Ferry, Green Co., Pa., Oct. 23rd, 1887. She was the second daughter of brother and sister Joseph Davidson and a sister of Martin L. Davidson, who died the 22nd of last February.

My heart was made sad when the news reached me of the death of this dear girl, and memories of the sweet associations of the school room came to me. She, like Martin, was pleasant in school, and always tried to do some little act of kindness to please the teacher. O God, why hast thou suffered the cold hand of death to be laid upon another one of this family? Was it because Martin was lonely in that celestial world, and wanted his sister, or was it better to take her out of this sinful world into one of purity? Emma gave her heart to Christ last April, and in June united with the Brethren church. She tried to do her duty as a lover of God, and was at Sabbath school the Sunday before her death. She bore her suffering patiently and gave assurance that she was not afraid to die. But a short time ere she closed her eyes in death, she asked her parents to prop up The Book for her that she might read. Oh, that we all may have faith to say, "I am not afraid to die!" Why, God will take care of us, and send angels to guide us over the dark river of death. It was but a few minutes after she said "I am not afraid to die,' until she silently passed away. Emma was buried in the Hewitt's C. P. cemetery beside her brother Martin.

Funeral services conducted by Reverends, DeBolt and Baird. Oh, how sad I felt to leave the graves of those two dear pupils, and again take up my work in this sinful world. But trust when God calls my spirit, I may be prepared to meet all my loved ones in heaven.

CHAT A. STERLING.

HOWELL.

Oct. 5th, Jessie Howell, aged 70 years and 3 months. Funeral sermon was preached in the U. B. church, to a large concourse of people, by S. H. Lighthill.

Personal.

Dear Bro. Meek, Ed. "The Central Methodist," Catlettsburg, Ky.

I see in the last "Central" that you want a sick headache remedy. I suffered from sick headach, almost from infancy, and tried every remedy I could get, but never found anything to do me good until I used Simmons Liver Regulator. I feel for anyone that suffered with that terrible disease, and I hope you will give it a trial.—C. S Morris, Brownsville, W. Va.

A SENSATION.

Opinion of a Fashionable Woman of the World.

"Do you expect to win in your dress reform movement," was asked of Mrs. Anna Jenness-Miller, 19 E. 14th St., New York, editor of *Dress*.

"I hope to!"

"Why do you object to the present style?"

"It is ungraceful, deforming and injurious."

"Do ladies generally support the reform?"

"Yes very generally. My correspondence is very heavy. Next to Mrs. Cleveland's, mine is said to be the largest daily mail of any woman's in the United States, and from not only every state in the Union but from almost every country of Europe."

"Is the magazine, *Dress*, succeeding?"

"Very handsomely, indeed. Dress has been published less than a year, and I am gratified with reports from all over the world of the acceptance by ladies in the very highest rank, of the reform which Dress advocates."

Mrs. Miller is a comely woman in appearance, and is very enthusiastic in her dress reform agitation. As the New York *Graphic* says: "She herself is young and attractive, with a figure so harmoniously developed as to suggest strength, power and beauty."

The reform which she is urging with so much eloquence and grace seems to be the coming one. Mrs. Jenness-Miller has the advantage of high social position, being of the same family with the late Wendell Phillips, and the poet, Oliver Wendell Holmes.

"It is in the fashionable world, of course, where all the styles are determined, and where *the change must begin*," she says.

"How do you endure so much work and keep so well?"

"I dress myself according to my own ideas, and furthermore, I give myself the best of care and treatment. Six years ago, I was nearly exhausted from my work of lecturing, writing, etc."

"Indeed, you do not look like it now!"

"No? I am not now. I am now a perfectly well woman and intend to remain so. You see I understand the laws of life too well to be, or remain ill, but strange as it may seem for one to say who is opposed to medicines on general principles, if I find myself tired or feeling ill I fly to the one single remedy which I do endorse, and that is Warner's safe cure, which gives new energy and vitality to all my powers. It is indeed what I sometimes call my 'stand-by.' I have many opportunities to recommend it, and embrace them gladly, because I know that it is thoroughly reliable, and for women *especially effective*. Indeed I often find myself recommending it to my friends as warmly as I do my magazine, or indeed my improved garments, and this I would not do did I not personally know its virtues!"

Mrs. Miller insists that all woman can and must be beautiful, and will be so if they follow her style of dress and self treatment.

"Will you not state, briefly, in just what your reform consists?"

"Oh, with pleasure! I propose a jersey fitting garment to be worn next to the body, making of woman a vision of loveliness!

II. "Over this I put a cotton or linen garment, of one piece, without bands or binding, covering the entire body also.

III. "In place of the petticoats, I propose one complete body covering garment called 'leglette.'

IV. "We adandon the corset entirely as totally unfit for use, in its common form, and we substitue therefore a supple supporting waist, and then to make the outside gown as beautiful as artistic skill and common sense can design."

Mrs. Miller's words of counsel, which every woman should heed, will undoubtedly give to the women of America some new ideas upon a subject so very near to each of them.

Trustee Meeting.

There will be a meeting of the Board of Trustees of Ashland College on Tuesday, November 29th, 1887, at 9 o'clock A. M. Important business will be before the meeting and a full attendance is desired.

By order of the Executive committee. DAVID BAILEY, Chairman.

N. B. The Ashland City Church will hold a communion meeting on the evening of the 28th.

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Time Table.

TRAINS WEST.

STATIONS.	No. 2.	No. 6.	No. 1.	No. 33.
Marion Lv	12 55 am	1 55p m	5 00a m	6 15a m
Kenton	1 35 am	2 30p m	6 43a m	7 55a m
Preston	2 10 am	3 12p m	9 40a m	11 06a m
Lima			10 06a m	12 40p m
Spencerville	†1 44am		10 34a m	1 10p m
Enterprise	3 35a m	4 16p m	11 08a m	3 44p m
Decatur			11 34a m	
Kingsland			12 05p m	5 30p m
Markle			12 15p m	5 40p m
Hunt'g'n Ar	4 25a m	5 00p m	1 06p m	6 15p m
Hunt'g'n Lv	4 30a m	5 10p m	1 07p m	6 17p m
New Madison			2 01p m	
Bolivar			3 04p m	7 55p m
Akron			4 14p m	9 40p m
Rochester			4 57p m	10 25p m
Marshland	5 42a m	6 17p m	5 21p m	11 00p m
Kouts			6 05p m	
Crown Point				3 05p m
Hammond	7 31a m	6 30p m		4 35p m
Englewood	8 00a m	7 00p m		
Chicago Ar	8 30a m	7 30p m		

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12	No. 10	No. 20
Chicago Lv				4 00p m
Englewood				4 25p m
Hammond				4 57p m
Crown Point				
Kouts				
No. Judson				
Rochester				
Bolivar				
Hunt'g'n Ar	6 15p m	12 45a m	1 10p m	
Hunt'g'n Lv	6 20p m	12 50a m	1 15p m	6 15p m
Kingsland			12 35p m	6 35p m
Decatur			12 50p m	6 50p m
Enterprise			1 04p m	7 04p m
Spencerville			1 18p m	7 18p m
Lima	7 00p m	1 12a m	1 40p m	7 40p m
Preston	7 40p m	1 41a m	2 04p m	8 04p m
Kenton	8 15p m	2 16a m	2 40p m	8 40p m
Marion	8 40p m	2 40a m	3 04p m	9 04p m
New York	11 05p m	4 00a m	5 30p m	11 30p m
Boston	6 00a m	8 15a m	6 00p m	4 30p m

†Trains marked thus; †, stop on signal.

B. THOMAS, Gen. Sup't. F. C. DONALD, Gen. Pass. Agt.

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Our Responsibility.

Upon each of us who profess the name of Christ rest great responsibilities. We carry within us the possibility of rescuing souls from eternal death, of giving the Gospel light "to those who sit in darkness and in the shadow of death."

A light-house keeper who refuses to keep his lamp "trimmed and burning" would be condemned, and should an ill-fated vessel be stranded on account of such neglect no mercy would be shown the culprit. Christ says: "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." If we neglect to shed forth the radiance of God's love, what judgment will be passed upon us? We hold the Gospel rope. Shall we keep it within our own hands, regardless of the perishing millions, or shall we cast it forth, praying that many hands may be able to grasp it and be saved from going down into eternal engulfment! Christ spared not himself to save a lost world; we must not spare our money, our time, our lives themselves.

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